

UPPER PITTSBORO TOWNSHIP

Linda S. Buzby, Township Clerk

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Agenda

DATE: 02/08/22

TIME: 7:00PM

PLACE: TOWN HALL

PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE

MOTION TO APPROVE 01/04/22 REORGANIZATION AND 01/04/2022 REGULAR MEETING MINUTES. ___ MOVED ___ SECONDED

TREASURER'S REPORT/BILL LIST: ___ MOVED ___ SECONDED

CORRESPONDENCE: SADC

Fralinger Engineering - Solid Waste Permitting Inspections

- NEW BUSINESS:
1. "RESOLUTION OF UPPER PITTSBORO TOWNSHIP COMMITTEE ENDORSING SUBMISSION OF RECYCLING TONNAGE GRANT APPLICATION TO NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR RECYCLING YEAR 2021" R-11-2022
 2. "RESOLUTION AWARDED QUOTES FOR APPRAISAL WORK AS REQUIRED FOR THE PLANNING INCENTIVE GRANT" R-12-2022 (Valentine – Block 13 Lot 21)
 3. "RESOLUTION AWARDED QUOTES FOR APPRAISAL WORK AS REQUIRED FOR THE PLANNING INCENTIVE GRANT" R-13-2022 (Valentine – Block 13 Lot 21.01 & 21.02)
 4. "RESOLUTION AWARDED QUOTES FOR APPRAISAL WORK AS REQUIRED FOR THE PLANNING INCENTIVE GRANT" R-14-2022 (Dickinson – Block 77 Lots 5 & 6)
 5. "RESOLUTION IN OPPOSITION TO THE RECOMMENDATION OF THE FEASIBILITY STUDY ON THE CREATION OF A COUNTYWIDE REGIONAL SCHOOL DISTRICT IN SALEM COUNTY, NEW JERSEY" R-15-2022

OTHER BUSINESS:

COMMITTEE REPORTS

- | | |
|-----------------------------|------------|
| - Convenience Center | - Bishop |
| - Buildings & Grounds | - Bishop |
| - JIF Program | - Cimprich |
| - Municipal Alliance | - Seery |
| - Personnel | - Meschi |
| - Roads | - Seery |
| - Recreation | - Meschi |
| - School Board Liaison | - Zeck |
| - Land Use | - Cimprich |
| - Farmland Preservation | - Cimprich |
| - Finance | - Meschi |
| - American Legion Ambulance | - Meschi |

PUBLIC COMMENTS:

CLOSED SESSION: Contract Negotiations

ADJOURNMENT

BUDGET WORKSHOP