

# UPPER PITTSBORO TOWNSHIP

*Linda R. Stephens , Township Clerk*

**431 Route 77, Elmer, New Jersey 08318**

Office (856) 358-8500

Fax (856) 358-1160

## Agenda

DATE: 09/14/21

TIME: 7:00PM

PLACE: TOWN HALL

PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE

MOTION TO APPROVE 8/10/21 REGULAR MEETING MINUTES. \_\_\_ MOVED \_\_\_SECONDED

TREASURER'S REPORT/BILL LIST: \_\_\_ MOVED \_\_\_ SECONDED

CORRESPONDENCE: None at this time

- NEW BUSINESS:
1. Eagle Scout Presentation – Dylan Tuthill
  2. Discussion and possible introduction “AN ORDINANCE OF THE TOWNSHIP OF UPPER PITTSBORO, COUNTY OF SALEM, STATE OF NEW JERSEY AMENDING ORDINANCE 2021-3 ENTITLED “ALCOHOLIC BEVERAGES” known as Ordinance 2021-6
  3. “RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF UPPER PITTSBORO GRANTING A CORRECTION OF ERRORS” R-47-2021
  4. “RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT RENEWING MEMBERSHIP IN THE GLOUCESTER, SALEM, CUMBERLAND COUNTIES MUNICIPAL JOINT INSURANCE FUND” R-48-2021
  5. Mayoral appointments William Gantz and Edward Meschi to the Ag Advisory Committee
  6. “RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF UPPER PITTSBORO GRANTING DISABLED VETERAN STATUS TO KENNETH ALLAN STANLEY” R-49-2021
  7. “RESOLUTION APPOINTING A DEPUTY REGISTRAR” R-50-2021
  8. “RESOLUTION AWARDED QUOTE FOR CERTIFIED OUTBOUND SURVEYS AS REQUIRED FOR THE PLANNING INCENTIVE GRANT” R-51-2021 (Zeck Block 13 Lot 20)

9. "RESOLUTION AWARDDING QUOTE FOR TITLE/SETTLEMENT WORK AS REQUIRED FOR THE PLANNING INCENTIVE GRANT"  
R-52-2021 (Zeck Block 13 Lot 20)
  
10. "RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF UPPER PITTSBORO ACCEPTING THE FORM OF REPLACEMENT PERFORMANCE SURETY BOND POSTED BY HIGHLAND DEVELOPMENT GROUP, LLC AND RELEASING THE PERFORMANCE SURETY BOND POSTED BY UPLAT DEVELOPMENT, LLC AFFECTING A PARCEL KNOWN AS BLOCK 6, LOTS 17, 18 AND 19 ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF UPPER PITTSBORO, COUNTY OF SALEM, STATE OF NEW JERSEY" R-53-2021
  
11. "RESOLUTION TO REFUND MONEY TO HOLLY VIEW CORP % PERLMUTTER DUE TO ASSESSMENT DECREASE DUE TO FARMLAND QUALIFIED LAND; BLOCK 4 LOTS 5, 8.01 + 8.03"  
R-54-2021

OTHER BUSINESS:

COMMITTEE REPORTS

- |                             |            |
|-----------------------------|------------|
| - Convenience Center        | - Bishop   |
| - Buildings & Grounds       | - Bishop   |
| - JIF Program               | - Cimprich |
| - Municipal Alliance        | - Seery    |
| - Personnel                 | - Meschi   |
| - Roads                     | - Seery    |
| - Recreation                | - Meschi   |
| - School Board Liaison      | - Zeck     |
| - Land Use                  | - Cimprich |
| - Farmland Preservation     | - Cimprich |
| - Finance                   | - Meschi   |
| - American Legion Ambulance | - Meschi   |

CLOSED SESSION: Personnel

PUBLIC COMMENTS

ADJOURNMENT