

# UPPER PITTSBORO TOWNSHIP

*Linda R. Stephens, Township Clerk*

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## Agenda

DATE: 02/11/25

TIME: 7:00PM

PLACE: TOWN HALL

MOTION TO APPROVE 01/07/25 REGULAR AND REORGANIZATION MEETING MINUTES.  
\_\_\_ MOVED \_\_\_SECONDED

TREASURER'S REPORT/BILL LIST: \_\_\_\_\_ MOVED \_\_\_\_\_ SECONDED

CORRESPONDENCE:

NEW BUSINESS:

1. Public Hearing and adoption "AN ORDINANCE AUTHORIZING AN EXPENDITURE OF MONIES FROM THE 2025 CAPITAL IMPROVEMENT FUND FOR THE PURCHASE OF A TRUCK AND EQUIPMENT" known as Ordinance 2025-1
2. Joseph Henry, Hardenburg Insurance – Heat Injury and Stress Prevention
3. "RESOLUTION AWARDED BID FOR PURCHASE OF A 2018 INTERNATIONAL TRUCK" R-11-2025
4. "RESOLUTION OF UPPER PITTSBORO TOWNSHIP COMMITTEE ENDORSING SUBMISSION OF RECYCLING TONNAGE GRANT APPLICATION TO NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR RECYCLING YEAR 2024" R-12-2025
5. "RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UPPER PITTSBORO, COUNTY OF SALEM, STATE OF NEW JERSEY ADOPTING THE SALEM COUNTY MULTI-JURISDICTIONAL MULTI-HAZARD MITIGATION PLAN UPDATE" R-13-25
6. "RESOLUTION COMMITTING TO DCA'S FOURTH ROUND AFFORDABLE HOUSING PRESENT NEED AND PROSPECTIVE NEED NUMBERS" R-14-2025
7. "RESOLUTION TO SUPPORT PUBLISHING LEGAL NOTICES ON OFFICIAL GOVERNMENT WEBSITES" R-15-2025

PUBLIC COMMENTS:

OTHER BUSINESS:

COMMITTEE REPORTS

- |                         |            |
|-------------------------|------------|
| - Convenience Center    | - Bishop   |
| - Buildings & Grounds   | - Bishop   |
| - JIF Program           | - Cimprich |
| - Municipal Alliance    | - Seery    |
| - Personnel             | - Meschi   |
| - Roads                 | - Bishop   |
| - Recreation            | - Zeck     |
| - School Board Liaison  | - Zeck     |
| - Land Use              | - Cimprich |
| - Farmland Preservation | - Cimprich |
| - Finance               | - Meschi   |
| - Municipal Ambulance   | - Meschi   |

ADJOURNMENT

BUDGET WORKSHOP