

UPPER PITTSBORO TOWNSHIP

Linda R. Stephens, Township Clerk

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Agenda

DATE: 02/14/23

TIME: 7:00PM

PLACE: TOWN HALL

PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE

MOTION TO APPROVE 01/04/23 REORGANIZATION AND 01/04/2022 REGULAR MEETING MINUTES. ___ MOVED ___ SECONDED

TREASURER'S REPORT/BILL LIST: ___ MOVED ___ SECONDED

CORRESPONDENCE: SADC – PIG Grant Approvals
Salem County Sheriff's Office
Paul Harding

- NEW BUSINESS:
1. "RESOLUTION OF UPPER PITTSBORO TOWNSHIP COMMITTEE ENDORSING SUBMISSION OF RECYCLING TONNAGE GRANT APPLICATION TO NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR RECYCLING YEAR 2022"
R-11-2023
 2. "RESOLUTION APPOINTING PERSONNEL TO THE PILES GROVE JOINT MUNICIPAL COURT" R-12-2023
 3. "RESOLUTION AUTHORIZING FINAL APPROVAL JAMES AND DIANNE VALENTINE BLOCK 13 LOTS 21.01 AND 21.02"
R-13-2023
 4. "RESOLUTION APPOINTING LAND USE BOARD CLASS IV MEMBER"
" R-14-2023
 5. "RESOLUTION AWARDED SHELTER SERVICES"
R-15-2023
 6. "RESOLUTION APPOINTING DEPUTY CLERK, DEPUTY REGISTRAR OF VITAL STATISTICS, RECYCLING COORDINATOR, AND SAFETY AND CLAIMS COORDINATOR" R-16-2023
 7. Discussion and possible introduction of "AN ORDINANCE AUTHORIZING AN EXPENDITURE OF MONIES FROM THE AMERICAN RECOVERY ACT FUND FOR THE REPAIR OF THE CONVENIENCE CENTER RETAINING WALL" known as Ordinance 2023-1

PUBLIC COMMENTS:

OTHER BUSINESS:

COMMITTEE REPORTS

- | | |
|-----------------------------|------------|
| - Convenience Center | - Bishop |
| - Buildings & Grounds | - Bishop |
| - JIF Program | - Cimprich |
| - Municipal Alliance | - Seery |
| - Personnel | - Meschi |
| - Roads | - Bishop |
| - Recreation | - Zeck |
| - School Board Liaison | - Zeck |
| - Land Use | - Cimprich |
| - Farmland Preservation | - Cimprich |
| - Finance | - Meschi |
| - American Legion Ambulance | - Meschi |

ADJOURNMENT

BUDGET WORKSHOP