

# UPPER PITTSBORO TOWNSHIP

*Linda R. Stephens , Township Clerk*

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## Agenda

DATE: 11/09/21

TIME: 7:00PM

PLACE: TOWN HALL

PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE

MOTION TO APPROVE 10/12/21 REGULAR MEETING MINUTES. \_\_\_ MOVED \_\_\_SECONDED

TREASURER'S REPORT/BILL LIST: \_\_\_ MOVED \_\_\_ SECONDED

CORRESPONDENCE: None at this time

- NEW BUSINESS:
1. Report on Best Practices by CFO
  2. "RESOLUTION FOR APPLICATION TO THE GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE FOR FUNDING FOR THE FISCAL GRANT CYCLE OCTOBER 2020-JUNE 2025 MUNICIPAL ALLIANCE THROUGH THE COUNTY OF SALEM" R-56-2021
  3. "RESOLUTION AUTHORIZING FINAL APPROVAL B. ANNABELLE HAMILTON BLOCK 29 LOT 9, BLOCK 32 LOT 1" – R-57-2021
  4. "RESOLUTION AWARDED QUOTE FOR CERTIFIED OUTBOUND SURVEYS AS REQUIRED FOR THE PLANNING INCENTIVE GRANT" R-58-2021 (Hamilton)
  5. "RESOLUTION AWARDED QUOTE FOR TITLE/SETTLEMENT WORK AS REQUIRED FOR THE PLANNING INCENTIVE GRANT" R-59-2021 (Hamilton)
  6. "RESOLUTION APPOINTING A DEPUTY CLERK" R-60-2021

OTHER BUSINESS:

COMMITTEE REPORTS

- Convenience Center
- Buildings & Grounds
- JIF Program
- Municipal Alliance
- Personnel
- Roads
- Recreation
- School Board Liaison
- Land Use
- Farmland Preservation
- Finance
- American Legion Ambulance
- Bishop
- Bishop
- Cimprich
- Seery
- Meschi
- Seery
- Meschi
- Zeck
- Cimprich
- Cimprich
- Meschi
- Meschi

PUBLIC COMMENTS

ADJOURNMENT