## **UPPER PITTSGROVE TOWNSHIP**

*Linda R. Stephens, Township Clerk* **431 Route 77, Elmer, New Jersey 08318** Office (856) 358-8500 Fax (856) 358-1160

## **Agenda**

DATE: 07/11/23

TIME: 7:00PM

PLACE: TOWN HALL

PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE

MOTION TO APPROVE 06/13/2023 REGULAR MEETING MINUTES.\_\_\_MOVE\_\_\_SECONDED

TREASURER'S REPORT/BILL LIST: MOVED SECONDED

CORRESPONDENCE: NONE

- NEW BUSINESS: 1. Public Hearing and Final Adoption of "AN ORDINANCE AUTHORIZING AN EXPENDITURE OF MONIES FROM THE 2023 CAPITAL IMPROVEMENT FUND FOR THE 2023 MAINTENANCE & REPAIR PROGRAM" known as Ordinance 2023-5
  - 2 "RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO N.J.S.A. 40A:4-87 NJDEP MUNICIPAL ASSISTANCE GRANT" R-36-2023
  - 3. "RESOLUTION: APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE TAYLOR ROAD RESURFACING" R-37-2023
  - 4."RESOLUTION APPOINTING A CLEAN COMMUNITIES COORDINATOR" R-38-2023
  - 5. Discussion and possible Introduction of "AN ORDINANCE AUTHORIZING AN EXPENDITURE OF MONIES FROM THE 2023 CAPITAL IMPROVEMENT FUND FOR THE BUILDING MAINTENANCE & REPAIR PROGRAM" known as Ordinance 2023-6
  - 6. "RESOLUTION TO EXTEND THIRD QUARTER TAX DUE DATE" R-39-2023
  - 7. "RESOLUTION ENDORSING THE PLACEMENT OF ENGINE BRAKE PROHIBITTED SIGNS AT THE APPROACH TO THE INTERSECTION OF SWEDESBORO ROAD AND ROUTE 77" R-40-2023

## OTHER BUSINESS:

COMMITTEE REPOR	TS
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## - Convenience Center

- Buildings & Grounds
- JIF Program
- Municipal Alliance
- Personnel
- Roads
- Recreation
- School Board Liaison
- Land Use
- Farmland Preservation
- Finance
- American Legion Ambulance

- Bishop

- Bishop
- Cimprich
- Seery
- Meschi
- Bishop
- Zeck
- Zeck
- Cimprich
- Cimprich
- Meschi - Meschi

CLOSED SESSION: Attorney-Client Privileges

ADJOURNMENT