

**UPPER PITTSBORO TOWNSHIP**

*Linda R. Stephens, Township Clerk*

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**Agenda**

DATE: 08/09/22

TIME: 7:00PM

PLACE: TOWN HALL

PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE

MOTION TO APPROVE 07/12/22 REGULAR AND SPECIAL MEETING MINUTES.  
\_\_\_ MOVED \_\_\_ SECONDED

TREASURER’S REPORT/BILL LIST: \_\_\_ MOVED \_\_\_ SECONDED

CORRESPONDENCE: Salem County Commissioners – Meeting, 11/02/2022

- NEW BUSINESS:
1. “RESOLUTION TO EXTEND THIRD QUARTER TAX DUE DATE”  
R-47-2022
  2. “RESOLUTION ACCEPTING MORTGAGE PAYOFFS FROM CHERYL  
A. HADIK” R-48-2022
  3. “RESOLUTION IN SUPPORT OF SALEM CITY, LOCATED IN THE  
COUNTY OF SALEM AND STATE OF NEW JERSEY, BEING  
DESIGNATED HOME TO THE WIND INSTITUTE FOR THE STATE  
OF NEW JERSEY” R-49-2022
  4. “RESOLUTION OF THE MAYOR AND COMMITTEE OF THE  
TOWNSHIP OF UPPER PITTSBORO GRANTING A  
CORRECTION OF ERRORS” R-50-2022
  5. “RESOLUTION AWARDED QUOTES FOR CERTIFIED  
OUTBOUND SURVEYS AS REQUIRED FOR THE  
PLANNING INCENTIVE GRANT” R-51-2022 (Dickinson 77/5 &6)

PUBLIC COMMENTS:

OTHER BUSINESS:

COMMITTEE REPORTS

- |                             |            |
|-----------------------------|------------|
| - Convenience Center        | - Bishop   |
| - Buildings & Grounds       | - Bishop   |
| - JIF Program               | - Cimprich |
| - Municipal Alliance        | - Seery    |
| - Personnel                 | - Meschi   |
| - Roads                     | - Seery    |
| - Recreation                | - Meschi   |
| - School Board Liaison      | - Zeck     |
| - Land Use                  | - Cimprich |
| - Farmland Preservation     | - Cimprich |
| - Finance                   | - Meschi   |
| - American Legion Ambulance | - Meschi   |

CLOSED SESSION: Contract Negotiations

ADJOURNMENT