

# UPPER PITTSBORO TOWNSHIP

*Linda R. Stephens, Township Clerk*

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## Agenda

DATE: 03/14/23

TIME: 7:00PM

PLACE: TOWN HALL

PUBLIC ANNOUNCEMENT RE: SUNSHINE NOTICE & FLAG SALUTE

MOTION TO APPROVE 02/16/2023 REGULAR MEETING MINUTES. \_\_\_ MOVE \_\_\_ SECONDED

TREASURER'S REPORT/BILL LIST: \_\_\_ MOVED \_\_\_ SECONDED

CORRESPONDENCE: Fralinger Engineering – Dam Inspection Proposal  
Fralinger Engineering – Fitchhorn Road, Section II Proposal

- NEW BUSINESS:
1. Public Hearing and Final Adoption of “AN ORDINANCE AUTHORIZING AN EXPENDITURE OF MONIES FROM THE AMERICAN RECOVERY ACT FUND FOR THE REPAIR OF THE CONVENIENCE CENTER RETAINING WALL” known as Ordinance 2023-1
  2. Discussion and possible introduction of “ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4045.14) known as Ordinance 2023-2
  3. “RESOLUTION ESTABLISHING THE TAX RATE OF THE TOWNSHIP OF UPPER PITTSBORO, COUNTY OF SALEM OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FOR THE BUDGET YEAR 2023” R-17-2023
  4. Introduction of 2023 Municipal Budget and scheduling of public hearing for April 11, 2023 at 7PM.
  5. Tax Collector's Annual report
  6. Discussion and possible introduction “AN ORDINANCE AMENDING AN ORDINANCE FIXING THE COMPENSATION TO BE PAID TO THE ELECTED AND APPOINTED OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF UPPER PITTSBORO” known as Ordinance 2023-3

7. "RESOLUTION ENDORSING THE PLACEMENT OF BUS STOP AHEAD SIGNS ON DARETOWN ROAD (CR635) NORTH AND SOUTH OF 141 DARETOWN ROAD" R-18-2023
8. "RESOLUTION AWARDDING QUOTES FOR CERTIFIED OUTBOUND SURVEYS AS REQUIRED FOR THE PLANNING INCENTIVE GRANT" R-19-2023 (Mercer 31/3 & 3.01)
9. "A RESOLUTION OF UPPER PITTSBORO TOWNSHIP ACCEPTING AND SUPPORTING NJDOT IMPROVEMENTS TO THE GLASSBORO ROAD AND ROUTE 77 INTERSECTION" R-20-2023
10. "TOWNSHIP OF UPPER PITTSBORO, COUNTY OF SALEM RESOLUTION SUPPORTING A SHARED SERVICES AGREEMENT WITH THE BOROUGH OF ELMER AND AMERICAN LEGION AMBULANCE ASSOCIATION D/B/A MUNICIPAL AMBULANCE CORP FOR BASIC LIFE SUPPORT EMERGENCY MEDICAL SHARED SERVICES" R-21-2023
11. "RESOLUTION AUTHORIZING MEMBERSHIP IN A MUTUAL AID AND ASSISTANCE AGREEMENT WITH PARTICIPATING UNITS" R-22-2023
12. "RESOLUTION LEAP CHALLENGE GRANT" R-24-2023
13. "RESOLUTION LEAP IMPLEMENTATION GRANT" R-25-2023

PUBLIC COMMENTS:

OTHER BUSINESS:

COMMITTEE REPORTS

- |                             |            |
|-----------------------------|------------|
| - Convenience Center        | - Bishop   |
| - Buildings & Grounds       | - Bishop   |
| - JIF Program               | - Cimprich |
| - Municipal Alliance        | - Seery    |
| - Personnel                 | - Meschi   |
| - Roads                     | - Bishop   |
| - Recreation                | - Zeck     |
| - School Board Liaison      | - Zeck     |
| - Land Use                  | - Cimprich |
| - Farmland Preservation     | - Cimprich |
| - Finance                   | - Meschi   |
| - American Legion Ambulance | - Meschi   |

ADJOURNMENT